

06/22/01



6-25-01

PATENT APPLICATION TRANSMITTAL LETTER (Small Entity)	Docket No. 1501-SPL
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11040 U.S. PTO
 09/88/364

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David P. Silberberg, John R. Schneider and Amy K. Karlson

For: **ARCHITECTURE FOR DISTRIBUTED DATABASE INFORMATION ACCESS**

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. **EL685547587US**
- 12 sheets of drawings, 29 pages specification, 8 pages claims, 1 page Abstract
- A certified copy of a application.
- Declaration Signed. Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	26	- 20 =	6	x \$9.00	\$54.00
Indep. Claims	6	- 3 =	3	x \$39.00	\$117.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$526.00

- A check in the amount of to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **01-2218** as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of **\$526.00** as filing fee.
 - Credit any overpayment.
 - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **6/22/01**

Carla Magda Krivak
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cc:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JHU/APL Docket No. 1501-SPL

Title of Invention: Architecture for Distributed Information Access

Applicant: THE JOHNS HOPKINS UNIVERSITY

Assistant Commissioner for Patents
Box Patent Application
Washington, D. C. 20231

EXPRESS MAIL CERTIFICATE

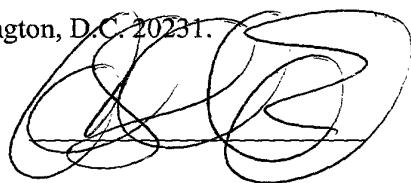
"Express Mail" label number EL685547578US

Date of Deposit: June 22, 2001

I hereby certify that the following attached patent application as identified above consisting of the following:

1. Postcard receipt
2. Patent Application Transmittal Letter (1 pg.) (in duplicate)
3. Patent Application (29 pgs. Specs; 8 pgs. Claims; 1 Abstract; 12 sheets of drawings)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.



6/22/01